

In the name of God

The All Compassionate, the All Merciful

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Date of birth: 1978; Khorasan Province, Sabzevar, Iran.

1- Education and Degrees

1. ***Bachelore of Nursing***. (2004). College of Nursing and Midwifery.

Isfahan University of Medical Science, Isfahan, Iran.

2. ***MA of Sociology*** (2011): Shiraz University, Shiraz, Iran.

3. ***PhD of Sociology (Social Changes)***. (2014). Shiraz University, Shiraz, Iran.

2- Publications:

1. Iman MT. and **Kalateh Sadati, A.** (2010). A dispute on the Worldview and Science. *Ma'rifat-i Farhangi Ejtemaii* 1 (4): 7-30. [In Persian].

2. Iman MT. and **Kalateh Sadati, A.** (2011). Methodology of Social Science in Islam according to MA Choudhury view. *Methodology of Social Science and Humanities*. No 63: 7-28. [In Persian].
3. Iman MT. and **Kalateh Sadati, A.** (2012). Pathology of Method of Human science development in Iran. *Rahbord Farhang*. 19: 27-51.[In Persian].
4. **Kalateh Sadati, A.** (2011). Critical Realism and Cyclical Model at Historicism of Ibn Khaldun. *Historical Perspective & Histogramy*; 6 (20): 145-167. [In Persian].
5. Zahed SS. and **Kalateh Sadati, A.** (2012). Islamization of Science in Attas and Farqi views. *Motaleate Marefati Dar Daneshgah Islami*. 50: 25-44. [In Persian].
6. Iman MT. and **Kalateh Sadati, A.** (2011). Comparative Evaluation of Social Responsibility of Science in Islam and West. *Methodology of Social Science and Humanities*. No 69: 59-88. [In Persian].
7. Iman, MT. and **Kalateh Sadati, A.** (2012). Discourse Analysis Methodology. *Methodology of Qualitative Researches*. Ghom: Havza and Daneshgah Pub. [In Persian].
8. **Kalateh Sadati, A et al.** (2013). Comparison of attitudes about professional ethics among freshman and senior nursing students in Hazrat Fatemeh Nursing and Midwifery School (2012-2013).

- Journal of Education and Ethics in Nursing*; 2 (3): 34-40. [In Persian].
9. Iloun kashkooli, R. Salehzade H. Najafi, SS. Hosseini Asl MK. Hamed A. and **Kalateh Sadatie A.** (2013). The Effect of Berberis Vulgaris Extract on Blood Pressure and Weight of the Patients suffered from Non-alcoholic Fatty Liver Disease. *Journal of Research in Nursing and Midwifery*. [In Persian].
 10. **Sadati, AK.** (2014). The Poverty of Anti-Historicism Against the History; A Critical Approach. *Historical Perspective & Histrography*; 11 (23): 153-187. [In Persian].
 11. **Sadati, AK.** . (2014). College's role in ethical promotion of nursing. *Journal of Health Management & Informatics*. 1(1): 7-10.
 12. **Sadati AK.** Tabei, SZ. Salehzadeh, H. Rahnavard, F. and Hemmati, S. (2014). The Relationship between Neutralization Techniques and Induced Abortion. *IJCBNM* ; 2 (2): 103-111.
 13. **Sadati, AK.** Lankarani, KB. Gharibi, V. Exirifard, M. Ibrahimzadeh, N. and Tahmasebi, S. (2013). Religion as an Empowering Context in the Narrative of Women with Breast Cancer. *Journal of Religion & Health*. DOI 10.1007/s10943-014-9907-2.

14. **Sadati, AK**, and Lankarani, KB. (2014). One proposed model about physician- patient interaction according to Islamic concepts. *Sadra Journal*. 2(3): 315-326. [In Persian].
15. Iman, MT, **Sadati, AK**, and Lankarani, KB. (2014). Quality of Human Fellow Voice used in Doctor-Patient Interaction (One Qualitative Study in Clinical Counseling Southern Iran). *Bioethics Journal*. Accepted. Under publish [In Persian].
16. **Sadati, AK**. Iman, MT. and Lankarani, KB. (2014). Medical Standards Paraclinic, Political Economy of Clinic, and Patients' Clinical Dependency; A Critical Conversation Analysis of Clinical Counseling in South of Iran. *IJCBNM*. 2(3): 157-168.
17. **Sadati, AK**. et al. (2014). Dialectics of Conversation and Interaction Control: A Critical Case Study on Doctor-Patient Communication. *Qualitative Sociology*. Under Review.
18. **Sadati, AK**. Lankarani, KB. Enayat, H. Rasekhi Kazerooni, A., and Ibrahimzadeh, S. (2014). *A Clinical Model and Problematic Situation*. (2014). JHSSS. 2 (2).

3- Books:

1. **Sadati, AK** (editor and contributor). (2012). *Philosophy of Research Method in Human Sciences*. Ghom: Havza and Daneshgah Pub. [In Persian].

2. **Sadati, AK** (editor and contributor). (2012). *Methodology of Qualitative Researches*. Ghom: Havza and Daneshgah Pub. [In Persian].
3. Iman, MT. and **Kalateh Sadati A.** (2014). *Methodology of Human Science in the Views of Muslim Scholars*. Ghom: Havza and Daneshgah Pub. [In Persian].

4- In Congress:

1. **Sadati, AK.** (2013). Evaluating the Critical Thinking in Ali Shariati's Point of View. *The 3rd International Conference on Social Thought and Society*. Tehran, Iran.
2. Lahsaizadeh, AA. and **Sadati, AK.** (2103). Infant and under 5 child mortality and disparities in health care system of Iran. 5th perinatology congress. Shiraz. Iran.
3. **Sadati, AK,** and Lankarani, KB. (2013). *PHC in Iran Needs Urgent Revolution*. International Congress in Irans Health Vision 2025. Health Policy Research Center. Shiraz University of Medical Science. Shiraz, Iran.
4. **Sadati, AK.** and Ebrahimzadeh, N. (2013). *PHC and Prevention of CVD with Emphasis on Social Factors*. 2nd International preventive cardiology congress 16 -18 october 2013. Shiraz, Iran.

5. **Sadati, AK. et al.** (2013). Psychosocial and Demographic factors influencing induced abortion. 1st International Congress on Reproductive Ethics. December 2013. Jahrom, Iran.
6. **Sadati, AK.** (2013). Man's Will for creating human beings in contradiction to Quranic concepts. 1st International Congress on Reproductive Ethics. December 2013. Jahrom, Iran.
7. **Sadati, AK.** (2013). Biotechnology and genetic engineering; disputes and challenges. 1st International Congress on Reproductive Ethics. December 2013. Jahrom, Iran.
8. **Sadati, AK.** and Ibrahimzadeh, N. (2013). PHC and Prevention of CVD with Emphasis on Social Factors. 2st International Preventive Cardiology Congress. Shiraz, Iran.
9. Paryad, E. Niakan, M. and **Sadati, AK.** (2013). Evaluation of self-care the CVD patients in some Shiras hospital. 2st International Preventive Cardiology Congress. Shiraz, Iran.
10. Iman, MT. and **Sadati, AK.** (2014). Young Identity and Cyberspace. Cyberspace and Identity (national congress). Tehran, Iran.

5- Oral Presentation:

1. **Sadati, AK.** (2014). *One model of doctor-patient relationship according to Islamic concepts.* 1st international congress of Nabavi's Sira on Feb. Shiraz, Iran.
2. **Sadati, AK.** (2014). *Public Health and Social Media.* First international congress of Health and Media. Shiraz, Iran.
3. **Sadati, AK.** (2014). *Holy Quran and Critical Thinking.* National congress of ZEKR. Marvdasht, Iran.

6- Research Projects

1. Mohammadi AA. and **Sadati AK.** (2010). *Quality assessment of self-Immolation experiences among women patients in Ghotb-Eddin Shirazi hospital and socio-economic factors that has effects on Self-Immolation.* Shiraz Burn Research Center, Shiraz University of Medical Science, Shiraz, Iran
2. **Sadati, AK.** (2011). *Comparison of Professional Ethics in Nursing Students.* Health Policy Research Center, Shiraz University of Medical Science, Shiraz, Iran
3. **Sadati, AK.** (2012). *Lived Experience of Breast Cancer in Women with Cancer.* Health Policy Research Center, Shiraz University of Medical Science, Shiraz, Iran
4. **Sadati, AK,** and Tabei, SZ. (2013). *Neutralization Techniques and Induced Abortions.* Department of Medical Ethics and

Philosophy of Health Research Center, Shiraz University of
Medical Science, Shiraz, Iran

5. **Sadati, AK.** Amini, M. and Rahnavard, F. *et al.* (2014). *Lived Experience of Extensive Obesity at Women Candidate for SLEAVE.* Shiraz university of Medical Sciens, The Clorectal Research Center, Shiraz University of Medical Science, Shiraz, Iran.